

**Declaration of Assets and Liabilities**

Year: 2024-25

I, **HARI KRISHNA SINGH**, Son of Late Ram Krishna Singh, aged 55 years, belonging to Bihar State Warehousing Corporation Designation Assistant give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of Movable Assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(i)	Cash	500/-	Manju Singh 500/-	Sonali Singh Nil	Saloni Singh Nil	Siwang Singh, Nil
(ii)	Deposits in bank, Financial Institutions and Non-Banking Financial Companies	Rs. 10,000/- Corporation Bank, Exb. Rd. Approx, Rs. 90000/- SBI, M. Lok, Patna Aprox	Nil	Nil	Nil	Nil
(iii)	bonds, Debentures and Shares in Companies	Rs. 3000/- P.M., SIP, Rs. 20,000/- Per Year, MAX Ins.	Nil	Nil	Nil	Nil
(iv)	Other Financial Institutions, NSS, Postal Savings, LIC Policies, etc.	1,60,000 S.A. (LIC) Premium Rs. 7928.00 Per Year	50,000 S.A. (LIC) Premium Rs. 2188.00 Per Year	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	15 gms. Gold Rs. 35,000/-	80 gms Gold Rs. 2,00,000/- & 250 gms Silver Rs. 13,000/-	Nil	Nil	Nil
(vii)	Other Assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the employee.



**B. Details of Immovable Assets:**

(Note: Properties in joint ownership indicating the extent of joint ownership with also have to be indicated)

Sl. No.	Description	Self	Spouse Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(i)	<b>Agriculture Land</b> -Location(s)  -Survey number(s)  -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (Commercial and residential)</b> -Location(s) -Survey door number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Houses/Apartments, etc.</b> -Location(s) -Survey door number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(v)	<b>Others</b> (such as interest in property)	Nil	Nil	Nil	Nil	Nil

(2) I give herein below the details of my liabilities/ over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sl. No.	Description	Name & Address of Bank/ Financial Institution (s)/ Department(s)	Amount outstanding as on 05.02.2025
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from Financial Institutions	Nil	Nil
	(iii) Government Dues:	Nil	Nil
	(a) dues to departments dealing with government accommodation		
	(b) due to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil



	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b)	(i) Income tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)].	<b>AITPSO732N</b>	Nil
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed].	Nil	Nil
	(iii) Sales Tax [Only in case of proprietary business].	Nil	Nil
	(iv) Property Tax	Nil	Nil

**C. Personal Details**

GPF/CPF/PRAN No. : .....

Gender : M

Date of Birth : 23-11-1970

Class/Group : B

Cadre : .....

Home District : Ara (Bhojpur)

**I hereby declare that the above details are true to the best of my. Knowledge and belief.**

Signature

.....*Hari Krishna Singh*.....

Place : Patna

Name of Employee : Hari Krishna Singh

Date : 05.02.2025

Designation : Assistant

Department : **Co-Operative,** Bihar State  
**Warehousing Corporation**

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (Single side) in prescribed format.