Declaration of Assets and Liabilities

Year: 2024-25

1. **MUKUL KUMAR GUPTA**, Son of **Late P.P. GUPTA**, aged .58 years, belonging to Bihar State Warehousing Corporation and presently working as **SUPERINTENDENT** (**BSWC MOHAMMADPUR Hajipur**) give herein below the details of the assets (immovable,movable,bank balance,etc.) of myself, my spouse and dependents*:

A. Details of Movable Assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI. NO.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(i)	Cash	50,000/-	ANITA GUPTA	AMIT GUPTA		
(ii)	Deposits in bank, Financial Institutions and Non-banking Financial Companies	1,00000/- SBI ,MUZAFFARP UR	0.00/- Central Bank MUZAFFARPUR	Nil	Nil	Nil
(iii)	bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Institutions ,NSS,Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Motor Cycle	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	10 gm Gold	60 gm Gold & 200 gm Silver	Nil	Nil	Nil
(vii)	Other Assets, such as values of claims/interests	TV,Fan ,Refigerator (cost- 60,000)	Nil	Nil	Nil	Nil

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially dependend on the income of the employee.

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B. <u>Details of Immovable Assets:</u>

(Note: Properties in joint ownership indicating the extent of joint ownership with also have to

be indicated)

SI. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant- 3 Name
(i)	Agriculture Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Paternal 4.5 Khata No51 Kesra No57 184 40,000/-	Nil	Nil	Nil	Nil
(ii)	Non-Agriculture Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) -Location(s) -Survey door number(s) -Extent(Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	House/Apartments,etcLocation(s) -Survey door number(s) -Extent(Total measurement) -Current market value	Undivided 4 1/2 Divided 20,000/- 1900 Sq. ft Khata No.51, Kesra No.57, 184	Nil	Nil	Nil	Nil
(v)	Other(such as interest in property)	Nil	Nil	Nil	Nil	Nil

(2) I give herein below the details of my

(Note: Please give separate details for each item)

SI.	Description	Name & Address of Bank/Financial	Amount outstanding 7,00,000
(a)	(i) Loans from banks	YES	7,00,000
(4)	(ii) Loans from Financial Institutions	3110111111111111	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation (b) due to departments dealing with		
	supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) other dues, if any		
(b)	(i) Income tax including surcharge [Also indicate the assessment year upto which tax Return filed.		

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Give also permanent Account Number (PAN)].	ASWPBEG7999N	Nil
(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed].	NIL	NIL
(iii) Sales Tax [Only in case of proprietary business].	NIL	NIL
(iv) Property Tax	NIL	NIL

c. Personal Details

Gender

GPF/CPF/PRAN No.

Date of Birth

Class/Group

Cadre

Home District

Male

05-11-1996

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I hereby declare that the above details are true to the best of my Knowledge and belief.

Signature

mylan chy

Bihar State Warehousing Corporation, Patna

Investment Details by Employee for Financial year 2023-24

Employee ID	:-	503
Name of Employee	:-	MUKUL KUMAR GUPTA
PAN	:-	ASWPBEG7999N
Designation	:-	SUPERINTENDENT
Posting Place	:-	MOHAMMADPUR BHAGWANPUR (HAJIPUR)

Type of Investment			Amount(In Rs.)	
1	LIC	i-	NIL	
2	NSC	3-		
3	PPF	:-		
	Home Lone	:-		
4	(a)Principal Amount	;-		
	(b)Interest	; -		
5	Health Insurance	I+		
6	Tution Fee	;-		
7	Cancer Treatment	:-		

l,complete.	Here by certify thal all the particulrs furnished above are correct and
Date:- 10-02-2025	Signature of Employee

Note:- Kindly enclosed photocopy of all the investment documents.