

## Declaration of Assets and Liabilities

Years:-2024-25

I ...Samsher Das. Son of Ramdeo Das aged -40 years, belonging Cooperative Department Govt of Bihar service and presently working as SUPT B.S.W.C FORBESGANJ give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents.

### A. Details of Movable Assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SL. NO.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
		Samsher Das	Barsa Kumari	-	-	-
i.	Cash	20,000/-	40,000/-	NIL	NIL	NIL
ii.	Deposits in banks, financial institution and Non-Banking financial Companies	75,000/-	50,000/-	NIL	NIL	NIL
iii.	Bonds, Debentures and shares in Companies	NIL	NIL	NIL	NIL	NIL
iv.	Other Financial institution NSS, Postal Savings, LIC Policies, etc.	L.I.C Policy 19,117.00/15,959.00 Half yearly 20000 PPF 60000 SSY	NIL	NIL	NIL	NIL
v.	Motor Vehicles (details of make, etc.)	Honda shine Rs 20,000/-	Alto k10 Rs2,00,000/-	NIL	NIL	NIL
vi.	Jewellery (give details of weight and value, etc.)	20.0 grm gold Rs- 170000.00	50.0 grm gold Rs-425000/-	NIL	NIL	NIL
vii.	Other Assets such as values of claims/interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially dependent on the income of the employee.

*Samsher Das*  
10/07/2025

## B. Details of Immovable Assets:

(Note properties in joint ownership indicating the extent of joint ownership with also have to be indicated)

SL. No	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
i.	Agriculture Land Location(s) Survey number(s) Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
ii.	Non. Agricultural Land .Location(s) .Survey number(s) .Extent [Total measurement] .Current market value	NIL	NIL	NIL	NIL	NIL
iii.	Buildings [Commercial and residential] .Location[s] .Survey door number[s] .Extent [Total measurement] .Current market value	NIL	NIL	NIL	NIL	NIL
iv.	Houses/Apartments, etc. .Location[s] .Survey door number[s] .Extent [Total measurement] .Current market value	NIL	NIL	NIL	NIL	NIL
v.	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

[2] I give herein below the details of my liabilities/ over dues to public financial institution and government dues:-

[Note:- please give separate details for each item]

SL. No.	Description	Name & Address of Bank/ Financial Institution(s)/ Department(s)			Amount outstanding As on 06-02-2025
a.	(i) Loans from Bank	Personal Loan	SBI Manpur ,Branch Code :- 0005611		Sanction Amount:- 16,94,000/-Outstanding :- 13,31,951/-
	(ii). Loans from Financial institution	NIL	NIL	NIL	NIL
	(iii). Government Dues:(a)dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL	NIL	NIL
	(C) dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL	NIL	NIL
	(f) other dues, if any	NIL	NIL	NIL	NIL

Sansher DAS

b	(i) Income tax including surcharge Also indicate the assessment year		NIL	NIL	NIL
	Upto which income tax return filed. Give also permanent Account number [PAN]	BXVPD6951N	NIL	NIL	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax filed]	NIL	NIL	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business].	NIL	NIL	NIL	NIL
	(iv) Proprietary Tax	NIL	NIL	NIL	NIL

**C. Personal Details**

GPF / CPF / PRAN No. : 111003664325

Gender : MALE

Date of Birth : 02-05-1984

Class / Group : C

Cadre : Cooperative Extension officer

( Full Name e.g. B.A.S.- Bihar Administrative Service B.S.S.- Bihar Secretariat Service etc.)

Home District : GAYA (BIHAR)

I hereby declare that the above details are true to the best of my. Knowledge and belief.

Signature..... *Sambher Das*  
10/02/2025

Name of Employee: *SAMBHER DAS*

Designation: B.C.E.O-CUM-SUPT FORBESGANJ

Place: Forbesganj

Department- Cooperative

DATE:-10-02-2025

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (Single side) in prescribed format.