

Declaration of Assets and Liabilities-2

Year : 2024-25

I, **UPENDRA PASWAN**, son/daughter/wife of **LATE YADU PASWAN** aged 44 Years, belonging to **CO-OPERATIVE DEPT/BIHAR GOVT** service and presently working as **SUPERINTENDENT, BSWC MUZAFFARPUR** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*;

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(W) KUMARI VIBHA	Dependant-1 Name (S) KASHISH BANSI	Dependant-2 Name (S) HARSHIKA BANSI	Dependant-3 Name (D)
(i)	Cash	10000.00	25000.00	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institution And Non-Banking Financial Companies	15000.00	45000.00	NIL	NIL	NIL
(iii)	Bonds, Debentures, NSS, Postal Saving, LIC Policies, etc	NIL	LIC 54000/ P.Y 28000/ P.Y 16000/ P.Y	SUKANIYA 10000/ P.M.	SUKANIYA 10000/ P.M.	NIL
(iv)	Other financial institutions, NSS, Postal Saving, LIC Policies, etc	NIL	NIL	NIL	NIL	NIL
(v)	Moter Vehicles (details of ma, etc.)	MAHENDRA SCORPIO RS 600000.00	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of Weight and value)	17 GM GOLD 95000.00	200 GM GOLD RS 1100000.00 SILVER 500 GM 35000.00	NIL	NIL	NIL
(vii)	Other assets such as values of claims/ interests	MOBILE 10000.00	MOBILE 25000.00	NIL	NIL	NIL

Note Value of Bonds / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee

Upendra Paswan

b. Details of Immovable assets

[note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s) KUMARI VIBHA	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(i)	Agricultural Land - Location(s) - Survey number -Extent (Total measurement)ent market value	NIL	80 DICIMAL RS 1500000.00	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) Location(s) -Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	House / Apartments, etc -Survey/door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities/ overdues to public financial Institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s)/ Department (s)	Amount outstanding as on 31.12.2024
(a)	(i) Loans from Banks	SBI BIHAR SARIF	1200000.00
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil

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	Other dues, if any	Nil	Nil
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO CZZPP8659L ASSESEMENT YEAR 2024-25 40,000.00	NIL
	(ii) Wealth Tax [also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of Proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

c Personal Detail

GPF/CPF/PRAN No :-

Gender :- (M/F)

Date of Birth :- (dd/mm/yyyy)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. BAS - Bihar Administrative Service,
B.S.S - Bihar Seretrat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature : Upendra Paswan

Name of Employee : UPENDRA PASWAN
Designation : CO-OPERATIVE EXTENSION OFFICER
Department : CO-OPERATIVE DEPARTMENT

Place : MUZAFFARPUR

Date : 20.10.2025

Note: Please sign each page of the declaration, Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.